

TEMPORARY

NO. 62548

T

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 30 1996

Returned to applicant for correction

Corrected application filed

Map filed OCT 30 1996

The applicant Carson City Water Utility Division, hereby make application for permission to change the Point of Diversion of a portion of water heretofore appropriated under 36082

1. The source of water is Underground
2. The amount of water to be changed .35 CFS but not to exceed 20 Ac/Ft/Annually
3. The water to be used for Municipal
4. The water heretofore permitted for Municipal
5. The water is to be diverted at the following point SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10, T.15N., R.20E. MDB&M. Un-surveyed
6. The existing permitted point of diversion is located within SE $\frac{1}{4}$ SE $\frac{1}{4}$ section #2, T.15N., R.19E, MDB&M., from which the SE corner of said section #2 bears S 29°32' E., 310 ft.
7. Proposed place of use see attachment sheet item 7
8. Existing place of use see attachment sheet item 8
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works well and pump - test well and one production well
12. Estimated cost of works \$200,000.00
13. Estimated time required to construct works 200 days
14. Estimated time required to complete the application of water to beneficial use 200 days
15. Remarks: Municipal use. The drilling and testing of up to 5 exploratory wells within this area and the drilling of one production well.

By s/ Charlie Welch
3505 Butti Way
Carson City, NV 89701

Compared cl/jk cl/bk

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 36082 is issued subject to the terms and conditions imposed in said Permit 36082 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of Permits 62548-T and 62549-T reduces the amount of water that can be diverted from the point of diversion under Permit 36082 to 0.30 cubic feet per second and an annual duty of 217.19 acre-feet annually.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on March 16, 1998 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.35 cubic feet per second, but not to exceed 20.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Application of water to beneficial use shall be filed on or before:

TEMPORARY

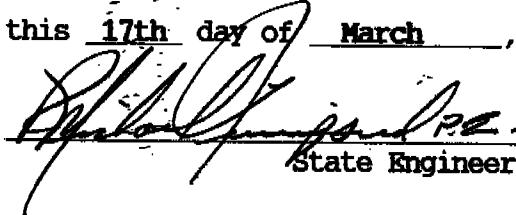
Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 17th day of March, A.D. 1997


State Engineer

EXPIRED**DATE MAR 17 1998**

AMENDED

ATTACHED SHEET - ITEM 8

Describing the boundaries of the Carson City Municipal District as of March, 1978.

T. 14 N, R. 20 E, M.D.B. & M
Section 4, E $\frac{1}{2}$ Section 5

T. 15 N, R. 20 E, M.D.B. & M
Section 1-11, 14-18, 20-23, 28, 29, 32, 33,
E $\frac{1}{2}$ Section 19, E $\frac{1}{2}$ Section 30, E $\frac{1}{2}$ Section 31

T. 15 N, R. 19 E, M.D.B. & M
Section 1, 12, 13,
E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 2

T. 16 N, R. 19 E, M.D.B. & M
S $\frac{1}{2}$, and that portion of the S $\frac{1}{2}$ NE $\frac{1}{4}$, Section 35 lying within Carson City and as described by Assembly Bill No. 566 (attached), S $\frac{1}{2}$, Section 36, and that portion of the NW $\frac{1}{4}$ Section 36 described by Bill No. 566, being a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36, West of the U.S. 395 Right-of-Way.

T. 16 N, R. 20 E, M.D.B. & M.
S $\frac{1}{2}$ Section 31, S $\frac{1}{2}$ Section 32, Section 33, W $\frac{1}{2}$ Section 34.

- * Assembly Bill No. 566 changes the boundary line between Carson City and Washoe County to include Lakeview Knolls #3 and 4 in the Carson City Service district.

Attachment to Application to Change Permit 36082

ITEM 7 - PROPOSED PLACE OF USE

All of T.15 N., R.20 E., MDB&M; E $\frac{1}{2}$ of T.15 N., R.19 E., MDB&M; Sections 2, 3, and 4, E $\frac{1}{2}$ Section 5, and that portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 6 which lies within Carson City limits, T.14 N., R.20 E., MDB&M; Sections 28, 29, 31, 32, 33, 34, and 35, W $\frac{1}{2}$ Section 36, and those portions of the E $\frac{1}{2}$ Section 36 which lie within Carson City limits, T.16 N., R.20 E., MDB&M; the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ Section 36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 35 which lie within the Carson City limits, T.16 N., R.19 E., MDB&M.

